## Causae Ecclesiae Publicas Causis Aequiparantur

The above Maxim of common Christian Law states "The cause of the Church is a public cause" and is found in <u>Bouvier's Law Dictionary</u> (1914), page 2127. It applies to God's true church and not the State sponsored, commercial "Church Organizations" trading in men's souls (which is their commodity of commerce) for profit and gain.

There are many self-proclaimed 'legal gurus' and promoters who offer their alleged 'Common Law Packages' to Christians (many times at church gatherings) and have led them to the slaughterhouse. For a fee (of course there's a fee, they're merchants!) they offer their 'packages' on such subjects as 'Rescission', 'Redemption', and 'Sovereign Citizenship', *ad nauseam*. You find their material on the Internet and handed out in the corporate State chartered Churches. These are the false prophets (propheteers) sent to mislead Christians for a very handsome fee. The truth is, these false prophets are seeking profits, not prophesying.

Beware, Christians. If any self-proclaimed teacher or prophet offers to help you in the Common Law for a 'professional' fee, then he is not a Christian; he's a merchant of the State. The true lex Ecclesia Domini - the common law of Christians - cannot be sold any more than the true Christian church - His Ecclesia - could be sold. (The only exception to this is a very small offering to offset the actual cost of duplication or printing). A true teacher or prophet in Christ's Church does not charge a fee for the knowledge Christ has given him in order to edify the Body of Christ, His Church. Christ Himself condemned these as the money changers of commercial profit and gain. Since these 'silver bullet' merchants abound within the true church, Christians must be educated to understand and know the lex Ecclesia by those of us whom Christ has given knowledge and understanding in this matter.

"COMMON LAW. That which derives its force and authority from the universal consent and immemorial practice of the People. See, Law, common." <u>Bovier's Law Dictionary</u> (1859), vol. 1, p. 252.

One must remember that prior to Lincoln's un-civil war against the Christian states, <u>Bovier's</u> <u>Law Dictionary</u> was the guidebook for the Common Law court with its definitions and Maxims of Law. The force and authority of the Common Law comes from time immemorial which, according to <u>Bovier's Law Dictionary (1914)</u>, is the "Time beyond legal memory". According to English Common Law (the basis and foundation of American Common Law), "the time of memory commenced from the reign of Richard the First, A.D. 1189" <u>Ibid Bovier's (1914)</u>, <u>p. 2191</u>. Common Law is that which derives its force and authority from the universal consent and immemorial usage of the People before 1189 A.D.

What does this mean to us today? Remember this; All procedural law existing before 1189 A.D.

is not under the jurisdiction of any one man or group of men. Therefore, the lex Ecclesia does not derive it's force and authority from any King or governmental group. Rather, the Christian common law derives it's force and authority from the customs and usages among Christian People. The Scripture is the substance of the Common Law, and it's customs and usages are the implementations of procedure to move the law into action. No action in a 'statutory' court can involve the lex Ecclesia - the law of His Body in assembly. The lex Ecclesia is the Law of Scripture. Christian common law is superior to all other laws. Statutory Law courts (the Law of Commerce) cannot hear Ecclesiastical law truths, as they are enemies of each other. They have no common tie. Their venues and jurisdictions are different. The lex Ecclesia is based on Christ whereby Statute Law is based on commerce (Mercantile Law a/k/a the laws of profit).

So then, how can a Christian put himself before a law that is not based on Christ? He cannot and he is forbidden to do so. Yet Christians today stand in ungodly courts seeking 'justice'. You cannot serve two masters. Either Christ is your Lord, or the Law of Commerce is your lord. Which do you choose?

Is it impossible in this world to avoid dictated ungodly laws? No, not at all. As a Christian, you must remove yourself from ignorance and seek His Wisdom and Understanding to learn how to deal with the Mercurial Laws (the Law of Merchant). In so doing, a Christian can never place Himself into their jurisdiction through 'appearance' or by allowing an 'officer' of their law (a lawyer) to speak or appear on your behalf. You have the Right of Avoidance under Christian common law to protect you from appearing before an inferior court of inferior law. God's Law is Supreme, and there is none other above His Law, the lex Ecclesia.

In 1537, John Calvin wrote within his book *Instruction in Faith* during the Great Reformation

"But from obedience to superiors we must always except one thing: that it does not draw us away from obedience to Him to whose edicts the commands of all kings must yield. The Lord, therefore, is the King of Kings, and, once He has opened His sacred mouth, He must be listened to by all and above all. Only after that, we are subject to men who are constituted over us, but not otherwise than in Him. If men command us to do something against Him, we must do nothing, nor keep any account of such an order. On the contrary, let rather this sentence take place: that it is necessary to obey God rather than men."

John Calvin was referring to <u>Acts 4:19</u> whereby we are instructed by God's Word to obey God and not men and their perverted statutes, codes, edicts, or proclamations. Only after God's Law the lex Ecclesia - has been applied are we to obey man's laws. Obey God first, and if man's laws do not agree with God's Law, then a Christian must not obey such an ungodly command. For a Christian, there is no choice.

The laws of the United States Inc., a bankrupt commercial entity, are the laws of Mercurius (Mercury), the false god of trade and commerce. The prince of this world, satan, and his partners (such as Mercury and Mars) are eternally convicted by His Judgment. Their system of worldly laws is administered by convicts of God's Law (the lex Ecclesia). A convict has no title or standing of any sort or kind, and therefore, has no standing in Law. Christ said "Of judgment, because the prince of this world is judged" -see John 16:7-11.

The Christian Man looks to God for his Authority, while any officer, agent, policeman, etc., must look to man's inferior code, regulation, decree, or edict for his authority. If the two disagree, then only God's Law can be followed. This may be a hard pill to swallow for many Christians, but the times dictate that the Body of Christ can no longer compromise itself with ungodliness and that His Church must separate from the prince of this world. Period. No argument. God said so. So be it. Amen.

Paul said in <u>First Corinthians 6:12</u>, "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any." He was speaking of his Liberty in Christ Jesus, not of his 'license' to preach required by the religious and civil laws of his day. His authority and lawful justification to preach without the 'benefit' of a 'license' came from the Lord Jesus, and by the Spirit of Our God.

The State will tell you that the only applicable law is that law which is 'established' by them through statute, code, etc. Prior to Lincoln's war against Christianity, the <u>American Dictionary</u> of the English Language (1828) by Noah Webster stated

"Establish. 1. To set and fix firmly or unalterably; to settle permanently. 'I will establish my covenant with him for an ever-lasting covenant' Genesis xvii... 5. To make firm; to confirm; to ratify what has been previously set or made. 'Do we then make void the law through faith? God forbid: yea, we establish the law.' Romans iii."

All that was 'established' was in God's Law, the Christian common law. But this is not so in the laws of commerce today.

"Establish. To originate and secure the permanent existence of; to found; to institute; to create and regulate." <u>Temple v. City of Petersburg</u>, 29 S.E. 357, 182 Va. 418.

The modern (post 1864) definition has changed to include no reference to God's Laws, but rather the means to create and regulate. Which Law is established in you? As a Christian, should there once again be any choice? Only God can create law, His commandments.

Christian common law - the lex Ecclesia - is intolerant of arbitrary power such as statutory law, municipal law, martial law, international law, civil law, and even the current (not original) constitution with it's unlawful amendments instituted by Lincoln. There is *no law* above God's Law. The sword - the Word - of God will cut through the ungodly laws of this world.

One of the greatest enemies to true Christianity we face today in Christian America is the Internal Revenue Service IRS 501(c)(3) "not-for-profit religious organizations" that choose openly not to offend anyone with the truth of God's Word. They engage themselves in the wordly venue of commercial interest and benefits from the ungodly government. By establishing themselves in the codes and regulations of the IRS, they have openly declared they are State corporations and "entity" associations. Once again, how can a Christian serve two masters? How can a group of Christians bind themselves into a law of 'licensure' and 'benefits' which is not God's Law? There is no excuse, and it is our duty and obligation as Christians to remove our Christian assembly groups from the ungodly laws of the *de facto* (without lawful basis) government. If we don't, then our 'churches' have become no less than ungodly corporations of

commercial law and equity. What can Our Lord God be thinking as He sees this?

Many who call themselves Christians don't understand the difference between being 'in the world' and being 'of the world'. The root of the problem is ignorance of the Scriptures and the Law of God. Seek ye first the Kingdom of God. Perhaps it's laziness that has brought our Christian 'churches' into bondage with the ungodly. After all, most Christians are extremely gullible and trusting, believing whatever the media hype tells them. Why is it that most Christians know nothing of the Christian common law except thinking that this means something about 'an unmarried couple living together'? Because the government and its media have told us this, without thinking, we accepted it as truth. What blasphemy!

In the same manner, why did our once silver American dime show the picture of the false god of commerce, Mercury (Mercurious Law)? Since 1861, the false god of our Federal, State and local governments has been the trade and commerce god Mercury. Is it too difficult to see which gods we have followed? And speaking of their false gods, what about Mars, the god of war and the protector of Mercury? Is it any wonder that all who abide by their gods must take the number of the beast?

Our government can only 'create' and 'regulate' their own system of commercial law or 'man's law'. This law is made up of civil rights (*not* Godly Rights), civil privileges, civil benefits, and U.S. corporate citizenship. All of this is directed and enforced through Executive Orders from the District of Columbia (Washington City), a non-state of the union of American states.

There is a trap waiting for us when understanding and referring to the common law, set into most State Constitutions. The phrase 'the English Common Law shall be the rule for all Courts of this State' or something similar to that is included within <u>amended</u> State Constitutions. This differs from the <u>original</u> state constitutions, and <u>the two should never be confused</u>. They do *not* refer to Christian common law, the original common law of the land. Lord Mansfield instituted a law system of common law Writs whereby he and his group integrated the *lex mercatoria* (mercantile law) into English Common Law. What this refers to is commercial common law, <u>not</u> the original common law of England and America.

The false prophets will tell you that their 'freedom packages' enforce the common law in the courts. This is true of commercial common law, but not of Christian common law. The venue of our worldly courts today are not within lex Ecclesia jurisdiction. For this reason, you cannot defend yourself as a Christian within their Circuit Courts or the like, such as County courts.

In the same manner, remember that no State or Federal constitution of today is lawful. All have been modified from the original with civil rights or voter rights amendments, or the like. These refer to rights and benefits of the State and not Rights of Liberty through Our Lord God.

Many Christians have been escorted off to government prisons because they were misled through 'patriot packages' offered for sale by alleged Christian prophets. The purpose of this series is to give you a general understanding of Christian common law, common to the Body of Christ, His Ecclesia. The only true way to understand Christian Law is to study the Scriptures with discernment and by the Holy Spirit. Knowing God's Law is not difficult if we stick to His Word and not the opinions of men and the humanistic world they come from. Beware of wolves covered with sheep skins. Judge all they say by the Word of God. Don't let any Pastor, Teacher,

or Prophet form your understanding unless you test what they have said or written with the Word of God, and that includes this newsletter.

There is a law reform movement under way, and it begins with removing the church, which is the Body of Christ, from the rule of the government as IRS Federal 501(c)(3) entities. Many will sacrifice and some may loose worldly possessions, but they will know that they have walked the narrow path of Christian Liberty and can hold their hands and heads high towards Heaven and proclaim that they are the true patriots of Freedom through Christ Jesus.